

# RAYMOND

2255 76th Street | Franksville, WI 53126-9539 | Phone: (262) 835-4426 | Fax: (262) 835-4449 | Website: raymondtownof.com

## PUBLIC NOTICE

**NOTICE IS HEREBY GIVEN** that the Town Board of the Town of Raymond will hold their monthly meeting on **Monday, April 24, 2017, at 7:30 PM.**, at the Raymond Town Hall, 2255-76<sup>th</sup> Street, Franksville, WI 53126:

**CALL MEETING TO ORDER**

**PLEDGE OF ALLEGIANCE**

**ROLL CALL**

**TREASURER'S REPORT**

**BILLS PAID FROM: March 25, 2017 – April 24, 2017: Town=\$195,812.29; SWUD = \$2634.60**

**MINUTES FROM PREVIOUS MEETINGS OF: March 27, 2017**

**SET AGENDA:**

**SHERIFF'S REPORT:**

**PUBLIC COMMENT – Discussion of any matter raised by the Public:**

**Please be advised that per Wisconsin Act 123, the Town Board will receive information from the public for a two minute time period, with time extensions per the Chairperson's discretion, per person.**

**1) Fire Department Business:**

- a. Discussion/Decision regarding Donation for Fire/Rescue Banquet:
- b. Re-approve Long Driveway Ordinance:
- c. Discussion/Decision regarding dry hydrant supports:

**2) Storm Water Utility District:**

- a. Discussion/Decision regarding Town's DPW to work with SWUD on smaller projects:

**3) Plan Commission Business:**

- a. Conditional Use: Martha Sanchez; 9713-W. 7 Mile Road: Request to amend previously approved Conditional Use to park two dump trucks in a fully enclosed structure, instead of one parked out-side:
- b. Ordinance: Discussion/Possible Decision regarding Ordinance for setting Road Bond Amounts:
- c. Ordinance: Discussion/Possible Decision regarding Ordinance for Soil Disturbance/Land Disturbance Permits:
- d. Ordinance: Discussion/Possible Decision regarding Ordinance for Unclaimed Construction Bonds:

**4) Town Business:**

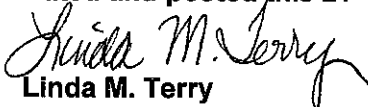
- a. Discussion/Decision regarding "CAP" Policy:
- b. Discussion/Decision regarding Intergovernmental Cooperative Agreement to Facilitate Purchase of Accessible Voting System:
- c. Health Department Annual Report for 2016:
- d. Health Department Community Health Assessment (CHA) and Community Health Improvement Plan (CHIP):
- e. Appointment of Plan Commission Members (3), for 3-year terms, beginning May 1, 2017:
- f. Discussion/Decision regarding setting Board of Review for Monday, June 12<sup>th</sup> at 7:00 pm:

**5. Correspondence/Announcement:**

- a. Possible Open Book – Tuesday, May 23, 2017 from 3:00 – 6:00 pm

**6. Adjournment:**

**Dated and posted this 21<sup>st</sup> day of April, 2017.**



**Linda M. Terry**

**Town Clerk**

**Town of Raymond**