

# RAYMOND

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## PUBLIC NOTICE

NOTICE IS HEREBY GIVEN that the Town Board of the Town of Raymond will hold a Special meeting on Monday, June 25, 2012, at 7:00 pm.

Call meeting to order

Roll Call

Move to Closed session pursuant to s. 19.85(1)(c), for considering employment, promotion, compensation or performance evaluation data of any public employee over which the governmental body has jurisdiction or exercises responsibility.

Reconvene to Open Session, to potentially discuss and/or take possible action on those issues discussed in closed session and to take other action as may be appropriate and related to these matters.

At 7:30 PM, the Town Board will hold their regular monthly meeting.

### PLEDGE OF ALLEGIANCE

### TREASURER'S REPORT

BILLS PAID FROM MAY 29, 2012 – JUNE 24, 2012: TOWN=\$96,419.87; SWUD = \$32,915.64

MINUTES FROM PREVIOUS MEETING OF: 5/29/2012 and 6/11/12

### SET AGENDA:

### SHERIFF'S REPORT:

### PUBLIC COMMENT – Discussion of any matter raised by the Public:

*Please be advised that per Wisconsin Act 123, the Town Board will receive information from the public for a two minute time period, with time extensions per the Chairperson's discretion, per person.*

#### 1) Fire Department Business:

- a. FEMA – AFG Grant for 2012:
- b. Triathlon Update:
- c. ID Badge Update:
- d. Communications / Announcements:

#### 2) Storm Water Utility District:

#### 3) Plan Commission Business:

- a. Soil Disturbance Permit: Tim Yenter – 7 Mile Road & Highway 45:
- b. Lot Line Adjustment; Waiver or Variance: Alan Jasperson for Betty Omernick – 3548-Highway 45:
- c. Animal Control Ordinance: Discussion/Possible Decision:
- d. Amendment to Minor Land Division: Discussion/Possible Decision:

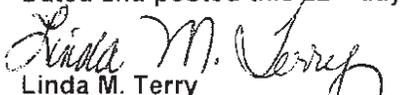
#### 4) Town Business:

- a. Discussion/Decision on 5-Mile Road Asphalt Paving:
- b. Conditional Use: Straight-Line Grading & Excavating, LLC; 5-Mile Road; Parcel #021-04-2113-035-0101; for contractor storage yard and building: (previously tabled):
- c. Discussion/Decision regarding 2013 Racine County Sheriff's Department Contract:
- d. Discussion/Decision regarding Liaison for Fire/Rescue Department:
- e. Discussion/Decision regarding Bartender License for Carrie A. Nikkila:

#### 5) Communications and Announcements:

#### 6) Adjourn:

Dated and posted this 22<sup>nd</sup> day of June, 2012.

  
Linda M. Terry  
Town Clerk, Town of Raymond